

**Board of Selectmen**  
*Extension 109*  
**Town Administrator**  
*Extension 109*  
**Town Accountant**  
*Extension 120*  
**Town Clerk**  
*Extension 114*  
**Tax Collector**  
*Extension 113*  
**Treasurer**  
*Extension 112 or 110*  
**Board of Assessors**  
*Extension 111*  
**Land Use Office**  
*Extension 117*  
**Planning Board**  
*Extension 121*  
**Conservation Commission**  
*Extension 115*



**TOWN OF ASHBURNHAM**  
*Town Hall, 32 Main Street*  
*Ashburnham, Massachusetts 01430*

Animal Control  
Board of Health  
Building Commission  
Conservation Commission  
Council on Aging  
Cultural Council  
Electrical Inspector  
Gas & Plumbing Inspector  
Historical Commission  
Municipal Planning  
Parks & Recreation  
Planning Board  
Zoning Board of Appeals

**PHONE:** (978)-827-4100  
**FAX:** (978) 827-4105

## **ADVISORY BOARD MEETING NOTICE**

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The Advisory Board will meet on Monday, June 9, 2014 at 6:30 p.m. in the Training Room at the Public Safety Building.



### **AGENDA**

- Introduction of new members
- Reorganization
- Inter-departmental transfers
- Review of May 6<sup>th</sup> Annual Town Meeting
- Approval of minutes
- AWRSD – FY 15 Budget
- Looking forward to FY15
- Adjourn